



# McMinn County Education Foundation

‘Igniting a Partnership between Schools and the Community to Develop Quality Citizens’



## 2010 Grant Proposal

Teacher Name: \_\_\_\_\_ Grade/Class: \_\_\_\_\_

Telephone: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Home Address: \_\_\_\_\_

School: \_\_\_\_\_ School Address: \_\_\_\_\_

School Phone: \_\_\_\_\_

Type of Grant:    Language     Reading     Math     Science     Social Studies     Literature   
                          Music     Art     Health     Physical Education     Service Learning



A. Amount Requested \_\_\_\_\_ B. Number of Students served & Grade Levels: \_\_\_\_\_

C. Brief Description of the Project: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

D. State Curriculum Objective Met: \_\_\_\_\_

**● WRITTEN RATIONALE to support this project: Please ATTACH**

E. Specific materials needed:

Item	Cost	Documentation

◆ **Approved Considerations:** Projects with no other source of funding, Large number of students served, Cross grade-level usage, Non-consumable items, Science equipment, Math manipulatives, Technology oriented.

◆ **Non-considerations:** Field trips, Playground equipment, Landscaping

Teacher Signature \_\_\_\_\_ Date \_\_\_\_\_

Principal's Signature \_\_\_\_\_ Date \_\_\_\_\_

Mail to: MCEF Grant Approval Committee, PO Box 2, Athens, TN 37371-0002  
 or email to [libbyskorupan@att.net](mailto:libbyskorupan@att.net)

Deadline for Application: **September 24, 2010**

Award presentation is **November 11, 2010 – 4:30 p.m.**    TWC Glen Lowe Dining Room