



# McMinn County Education Foundation

'Igniting a Partnership between Schools and the Community to Develop Quality Citizens'



## 2011 Grant Proposal

Teacher Name: \_\_\_\_\_ Grade/Class: \_\_\_\_\_

Telephone: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Home Address: \_\_\_\_\_

School: \_\_\_\_\_ School Address: \_\_\_\_\_

School Phone: \_\_\_\_\_

Type of Grant: Language  Reading  Math  Science  Social Studies  Literature   
Music  Art  Health  Physical Education  Service Learning



A. Amount Requested \_\_\_\_\_ B. Number of Students served & Grade Levels: \_\_\_\_\_

C. Brief Description of the Project: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. State Curriculum Objective Met: \_\_\_\_\_

**● WRITTEN RATIONALE to support this project: Please ATTACH**

E. Specific materials needed:

Item	Cost	Documentation

◆**Approved Considerations:** Projects with no other source of funding, Large number of students served, Cross grade-level usage, Non-consumable items, Science equipment, Math manipulatives, Technology oriented.

◆**Non-considerations:** Field trips, Playground equipment, Landscaping

Teacher Signature \_\_\_\_\_ Date \_\_\_\_\_

Principal's Signature \_\_\_\_\_ Date \_\_\_\_\_

Mail to: MCEF Grant Approval Committee, PO Box 2, Athens, TN 37371-0002  
or email to [libbyskorupan@att.net](mailto:libbyskorupan@att.net)

Deadline for Application: September 23, 2011

Award presentation is November 10, 2011 - 4:30 p.m. TWC Glen Lowe Dining Room

★ *Would you be willing to assist the MCEF with community events?* \_\_\_\_\_